



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, September 24, 2020
Town Office, 10 W. Marshall Street
6:00 PM



.NOTICE: THIS MEETING WILL BE CONDUCTED AS A REMOTE MEETING. PUBLIC PARTICIPATION IS AVAILABLE BY CALLING (540) 339-6355. THE MEETING WILL BE LIVE STREAMED/VIDEO RECORDED AND AVAILABLE FOR VIEWING ON OUR WEBSITE AT WWW.MIDDLEBURGVA.GOV

- I. Call meeting to order
- II. Pledge of Allegiance
- III. Meeting Announcement
- IV. Roll Call
- V. Public Comment
- VI. Public Hearing and Related Action Items
- VII. Special Recognition by Mayor and Council
- VIII. Public Presentations
 - VIII.A. Options for 2020 Holiday Season - MBPA
[2020.9.24 MBPA Holiday Season Options.pdf](#)
- IX. Staff Reports
 - IX.A. Town Treasurer's Report - August
[Memo - Town Financial Report - August 2020.pdf](#)
[GLBudvAct 08.31.2020.pdf](#)
 - IX.B. COVID-19 Status Report - Town Manager Davis
[2020.09.24 COVID-19 Updates.pdf](#)
- X. Reports of Town Committees/Council Liaisons (if applicable)
- XI. Consent Agenda

XI.A. Approval - September 10, 2020 Council Meeting Minutes
[09-10-2020 - Regular Council Meeting Minutes.pdf](#)

XII. Action Items (Non Public Hearing Related)

XII.A. Certification to Loudoun County - Second Round of CARES Act Funding
[2020.09.24 Acceptance of CARES Act Funding and Allocations Final.pdf](#)
[Certification for Receipt of CRF Funding - Second Allocation_FINAL.pdf](#)
[Middleburg CARES Act 2nd.pdf](#)

XIII. Discussion Items

XIII.A. Draft Amendments - Water Ordinance & Sewer Ordinance Related to Utility Billing

[Memo - Amendments to Water Sewer Ordinances - Late Fees Leak Adjustments.pdf](#)
[Draft Amendment - Town Code Chapter 113 - Billing Changes.pdf](#)
[Draft Amendment - Town Code Chapter 83 - Billing Changes.pdf](#)
[Draft Ordinance - Amend Sections 83.1-38 and 83.1-41.1 - Sewer Ordinance - Leak Adjustments.pdf](#)
[Flow Chart - Utility Billing - Delinquency.pdf](#)
[Utility Billing Comparison Sheet - 2020.pdf](#)
[Utility Billing Calendar.pdf](#)

XIII.B. Options for Supporting Restaurants & Retail During Winter Months
[2020.09.24 Restaurant Assistance - Fall-Winter2020.pdf](#)

XIV. Information Items

XIV.A. Status Report - Development of Plan for Identifying Affordable & Attainable Housing Options in Loudoun County - COLT - Mayor Littleton

XV. Public Comment (second)

XVI. Closed Session

XVI.A. Closed Session - Disposition of Public Property; Property Acquisition & Evaluation of Town Manager
[091020 - Closed Session - Property Acquisition, Disposition of Property & Personnel.pdf](#)

XVII. Adjournment