



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, March 11, 2021
Town Office, 10 W. Marshall Street
6:00 PM



.DUE TO THE GOVERNOR'S EXECUTIVE ORDERS MANDATING SOCIAL DISTANCING AND LIMITING THE NUMBER OF INDIVIDUALS AT A GATHERING TO 10, THIS MEETING WILL BE HELD REMOTELY.

THE MEETING WILL BE LIVE STREAMED/VIDEO RECORDED AND AVAILABLE FOR VIEWING ON OUR WEBSITE AT WWW.MIDDLEBURGVA.GOV. PUBLIC PARTICIPATION IS AVAILABLE THROUGH <https://zoom.us/j/95876721615> or by calling 1-301-715-8592, Webinar ID: 958 7672 1615. IF YOU WISH TO SPEAK DURING THE PUBLIC HEARINGS AND/OR PUBLIC COMMENT PERIODS, YOU ARE ENCOURAGED TO REGISTER IN ADVANCE BY CONTACTING THE TOWN CLERK AT rnorth@middleburgva.gov or by calling (540) 687-5152 NO LATER THAN 4:00 P.M. THE DAY OF THE MEETING.

- I. Call meeting to order
- II. Pledge of Allegiance
- III. Remote Meeting Announcement
- IV. Roll Call
- V. Public Comment
- VI. Public Hearing and Related Action Items
- VII. Special Recognition by Mayor and Council
- VIII. Public Presentations
- IX. Staff Reports

IX.A. February 2021

[February 2021 Utilites Report.pdf](#)
[Monthly Report - February 2021 - Town Clerk.pdf](#)
[2021.03.11 - Economic Development Update.pdf](#)
[Police 2021-02.pdf](#)
[Deputy Town Manager report 2021_03.pdf](#)
[March 2021 Town Attorney Report.pdf](#)

- IX.B.** Town Hall Project - Town Clerk North
[Town Hall Project Report 03-11-21.pdf](#)
 - IX.C.** Town Treasurer's Report - February 2021
[Treasurer's Report 03.11.21.pdf](#)
 - IX.D.** COVID-19 Status Report - Town Manager Davis
[2021.03.11 COVID-19 Updates.pdf](#)
- X.** Reports of Town Committees/Council Liaisons (if applicable)
- XI.** Consent Agenda
 - XI.A.** Council Approval - Extension of Continuity of Government Operations - COVID-12 Pandemic
[2021.03.11 Ordinance - Rescission and Adoption of Continuity of Operations Ordinance.pdf](#)
 - XI.B.** Council Approval - Arbor Day Proclamation
[031121 - XB - Arbor Day Proclamation.pdf](#)
 - XI.C.** Council Approval - Local Government Education Week Proclamation
[031121 - Proclamation - Local Government Education Week.pdf](#)
 - XI.D.** Council Approval - Authorize Town Manager to Execute Applications Related to Town Hall Project
[2021.03.11 - Authorization to Sign Applications for New Town Hall.pdf](#)
 - XI.E.** Council Meeting Minutes - February 25, 2021 Regular Meeting; February 23, 2021 Special Meeting
[02-25-2021 - Regular Council Meeting Minutes.pdf](#)
[02-23-2021 - Special Council Meeting Minutes.pdf](#)
- XII.** Action Items (Non Public Hearing Related)
 - XII.A.** 2021 Strategic Initiatives
[2021.03.11 - Strategic Initiatives Update.pdf](#)
- XIII.** Discussion Items
 - XIII.A.** FY '22 General Fund - Town Manager Davis/Town Treasurer Rivard
[2021.03.11 - FY22 Budget Discussion.pdf](#)
[PROPOSED FY22 Budget for Town Council FINAL.pdf](#)
- XIV.** Information Items
- XV.** Public Comment (second)

XVI. Closed Session

XVI.A. Disposition of Publicly Held Property; Appointment to Go Green

[031121 - Closed Session - Appointment to GG & Disposition of Public Property.pdf](#)

XVII. Adjournment

.Remote Meeting Announcement

It is the Middleburg Town Council's responsibility to conduct essential public business despite the COVID-19 pandemic; however, it recognizes the need to do so safely for not only its membership but also for the Town staff and members of the public. To that end, in accordance with the Resolution Confirming the Declaration of a Local Emergency and the Ordinance to Implement Emergency Procedures & Effectuate Temporary Changes to Address Continuity of Governmental Operations during COVID-19, the Town Council will hold its meetings via remote access until such time as the Governor rescinds his emergency orders prohibiting gatherings of greater than 10 individuals and mandating social distancing. Copies of the previously referenced documents are available on the Town's website for those who wish to view them. Anyone wishing to participate during the public comment periods may do so by calling 1-301-715-8592, Webinar ID: 958 7672 1615.