



**MIDDLEBURG TOWN COUNCIL**  
**Regular Monthly Meeting Agenda**  
**Thursday, September 14, 2023**  
**Town Office, 10 W. Marshall Street**  
**6:00 PM**



- I. Call meeting to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Recognition by Mayor and Council
- V. Public Comment
- VI. Public Hearing and Related Action Items
- VII. Public Presentations
  - VII.A. Christmas in Middleburg Annual Report - Michelle Myers  
[91423CIMPresentation - 09142023.pdf](#)
- VIII. Staff Reports
  - VIII.A. Monthly Reports - August  
Suggested Action: Deputy Town Manager Moore's monthly staff report will be distributed on Tuesday.  
[Monthly Report - August 2023 - Town Clerk .pdf](#)  
[Director of Business Development - Town Council Report - 9.14.2023.pdf](#)  
[Treasurer's Report - August 2023.pdf](#)  
[August 2023 Town Council Report - Police.pdf](#)  
[September TAR 4873-7581-4782 v.1 - Town Attorney.pdf](#)
  - VIII.B. Town Hall Project Status Report - Town Clerk North  
[Town Hall Project Report - 09-14-23 \(with Downey & Scott report\).pdf](#)
- IX. Reports of Town Committees/Council Liaisons (if applicable)
- X. Consent Agenda
  - X.A. Council Approval - August 24, 2023 Regular Council Meeting Minutes; August 31, 2023 County Parks & Recreation Department Workshop  
[08-24-2023 - Regular Council Meeting Minutes.pdf](#)

**XI.** Action Items (Non Public Hearing Related)

**XI.A.** Council Approval - Award of Contracts - Well 4 Clearwell Construction & Construction Management Services

[2023.09.14 TC - Well 4 Clearwell Project.pdf](#)

**XI.B.** Council Approval - Award of Contract - Well 4 Repairs - WesTech

[2023.09.14 TC - Well 4 Repairs.pdf](#)

**XII.** Discussion Items

**XII.A.** Planning for Community Meeting on R-2 District Infill and Redevelopment - Deputy Town Manager Moore

**XII.B.** Legislative Priorities - Town Manager Davis

[2023.09.14 - Discussion of Legislative Priorities.pdf](#)

**XII.C.** Review of South Madison Street Improvement Concept Plans - Town Manager Davis

[2023.09.14 - Town Council - South Madison Street Improvements.pdf](#)

**XIII.** Information Items

**XIII.A.** Mickie Gordon Park - Mayor Littleton

**XIII.B.** Voluntary Water Conservation - Town Manager Davis

[2023.09.14 - Voluntary Water Conservation.pdf](#)

**XIV.** Closed Session

**XIV.A.** Legal Advice by Counsel

[091423 - Closed Session - Consultation with Legal Counsel.pdf](#)

**XV.** Adjournment